

# ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☒ Ms.

☐ yes

☒ no

☐ Mr. Artist

Rebecca Clare Samson

(Last Name Last)

Permanent

Address

Street

1360 Vandemar St.

City

Cleveland Heights

44121

Zip

Tel. (216)

Area Code

382 - 8849

Temporary or

Studio Address

Street

City

Tel. ( )

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? \_\_\_\_\_

Collaborator \_\_\_\_\_

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address: \_\_\_\_\_

## Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 4, 1978.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Rebecca C. Samson

## ENTRY BLANKS

1

- ☐ 1. Paintings    ☐ 2. Graphics    ☒ 3. Photography  
☐ 4. Sculpture    ☐ 5. Electric    ☐ 6. Crafts

Materials

*silver print*

Title

*Holden Arboretum, Oct. '77*

Price or NFS

*\$50*Insurance Value  
if NFS Only

Size

*13" x 15"*

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale*3*

Total No. in Edition

Price  
Unframed*\$45*Price of  
Frame*\$5*

ACCEPTED

DO NOT WRITE IN THIS SECTION

ACCEPTED

REJECTED

*X*

REJECTED

2

- ☐ 1. Paintings    ☐ 2. Graphics    ☒ 3. Photography  
☐ 4. Sculpture    ☐ 5. Electric    ☐ 6. Crafts

Materials

*silver print*

Title

*North Chagrin Reservation, Nov. '77*

Price or NFS

*\$50*Insurance Value  
If NFS Only

Size

*13" x 15"*

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

*3*

Total No. in Edition

Price  
Unframed*\$45*Price of  
Frame*\$5*

ACCEPTED

DO NOT WRITE IN  
THIS SECTION

ACCEPTED

RECEIVED

REJECTED

*52 (3)*

REJECTED

DATE

*4/6 Jan*